



Edappal  
17-06-2026

## Addendum-2

IDTR Kerala invites applications from qualified and competent candidates for the following positions. The appointment will be on contract basis and work place will be at IDTR Head Office, Edappal.

| SL No | Name of Post                                  | Vacancies | Qualification                                                                                         | Experience Required                                                | Consolidated Pay per Month |
|-------|-----------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------|
| 1     | Junior Instructor                             | 1         | Diploma in Automobile/<br>Mechanical Engineering or higher qualification in the same discipline       | 1 year experience in teaching / industry in relevant field.        | 29535/-                    |
| 2     | Assistant Instructor – Mechanical Engineering | 1         | Diploma in Automobile/<br>Mechanical Engineering or higher qualification in the same discipline<br>Or | Preference to people with teaching experience in relevant field.   | 21175/-                    |
|       |                                               |           | ITI Automobile/<br>mechanical                                                                         | 2 years of Experience in Teaching/<br>industry in relevant field   |                            |
| 3     | Driving Instructor                            | 1         | Diploma in Automobile/<br>Mechanical Engineering or higher qualification in the same discipline       | 1 year experience in relevant field preferably in driver training. | 24520/-                    |



|  |  |  |                                            |                                                                                                                    |  |
|--|--|--|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|
|  |  |  | ITI in<br>mechanical/automobile<br>subject | 2 year<br>experience in<br>relevant field<br>with<br>preferably 1<br>year<br>experience as<br>driver<br>instructor |  |
|--|--|--|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|

### **Mode of Application:**

Eligible candidates need to submit their applications via **Registered Post** to the address below application should reach IDTR before **5 PM of July 01, 2026**. Each application should include the filled application form (in the format given in this notification), detailed bio-data with recent photograph, a self-attested copy of Aadhar card and self-attested copies of all relevant certificates of educational qualifications and experience.

Address to which applications are to be sent by registered post.

**Joint Director  
Institute of Driver Training & Research  
Kandanakam, Kalady Post  
Edappal, Malappuram – Pin 679582**

### **General Instructions to candidates:**

- Applicant must be a citizen of India.
- The applicants are required to go through the detailed notification carefully and decide themselves about their eligibility for this recruitment before submitting application.
- The qualification stipulated for the post must be from a recognized University / Institute. Those applicants having qualification equivalent to any of the prescribed qualification should submit equivalency certificate issued by the competent authority and without such certificate, their candidature shall not be considered.
- Applicants can apply for multiple positions. Separate applications must be submitted for each position applied.
- Only candidates who have obtained the required qualifications on or before the application deadline are eligible to apply.



- In the event of any information provided by the candidates being found false or incorrect at any stage, their candidature/appointment is liable to be cancelled/terminated without any notice.
- All the appointments are on one year Contract basis.
- Maximum age limit for all posts will be **35 years as on 01/07/2026**.
- All official communications in this selection process will be through **e mail only**.
- Selection process will be through test and interview as decided by the recruitment board.
- Canvassing or undue influence in any manner will result in disqualification.
- IDTR reserves the right to cancel this notification, in whole or in part, at any stage of the selection process and for any reason it deems appropriate.
- The decision of the selection committee shall be final and binding, and no further correspondence on the matter will be entertained.

For more information, please contact:

**Office** - 0494 2082173  
**Mobile** - 9400172100  
**Email** - idtrkerala@gmail.com

Saifuddeen K M  
Joint Director-IDTR Kerala



## **APPLICATION FORM**

|    |                                                                                                    |  |
|----|----------------------------------------------------------------------------------------------------|--|
| 1  | Name                                                                                               |  |
| 2  | Date of Birth                                                                                      |  |
| 3  | Father's/Guardian's Name                                                                           |  |
| 4  | Mobile Number<br>(Preferably<br>Whatsapp number)                                                   |  |
| 5  | Email ID                                                                                           |  |
| 6  | Aadhaar Number                                                                                     |  |
| 7  | Post Applied For                                                                                   |  |
| 8  | Permanent Address                                                                                  |  |
| 9  | Residing District                                                                                  |  |
| 10 | a) Driving License No.<br>b) Validity Classes<br>(This column only to be filled for the post No.7) |  |

|    |                                                                                                      |                                                                                            |                                         |                      |                  |
|----|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------|----------------------|------------------|
| 11 | Qualifications<br>(Please mention<br>qualifications from<br>X <sup>th</sup> standard and<br>onwards) | SL<br>No                                                                                   | Qualification                           | University/Institute | %Marks/CGPA      |
|    |                                                                                                      | 1                                                                                          |                                         |                      |                  |
|    |                                                                                                      | 2                                                                                          |                                         |                      |                  |
|    |                                                                                                      | 3                                                                                          |                                         |                      |                  |
|    |                                                                                                      | 4                                                                                          |                                         |                      |                  |
|    |                                                                                                      | 5                                                                                          |                                         |                      |                  |
| 12 | Experience Details                                                                                   | SL<br>N<br>O                                                                               | Name of<br>Organisation /<br>Institute. | Period               | Nature of duties |
|    |                                                                                                      | 1                                                                                          |                                         |                      |                  |
|    |                                                                                                      | 2                                                                                          |                                         |                      |                  |
|    |                                                                                                      | 3                                                                                          |                                         |                      |                  |
|    |                                                                                                      | 4                                                                                          |                                         |                      |                  |
|    |                                                                                                      | 5                                                                                          |                                         |                      |                  |
| 13 | Declaration                                                                                          | I hereby declare that the above mentioned information is true to the best of my knowledge. |                                         |                      |                  |
| 14 | Signature with<br>Date                                                                               |                                                                                            |                                         |                      |                  |